

In the Name of Allah the Most compassionate, the Most Merciful  
Juma (Friday) Speech by Sayed Mahmood Madani  
12<sup>TH</sup> OF November, 2010

Praises and thanks are to the God who is Sufficient for a person who seeks His help. And, He guides the one who asks to be guided. And peace be upon Muhammad and His Ahlul-Bait and curses be upon their enemies.

### **Virtuous**

I advise myself and you to be virtuous while giving precaution to being deceived by the world and remind you of the hereafter and its preparation. And remember death more as this is in the will of Prophet Muhammad to Imam Ali (A.S) "Remember death a lot when you are indulged in your nafs, Prophet indeed told me remember it more when something destroys your desires."

### **Ideal Society:**

We will keep the discussion of ideal society for the coming next weeks and we will talk on today's event.

### **Coming Day:-**

We are passing the days where Allah is reminding us of Hajj, with the "layalil Fajr" in Sura Fajr in the Holy Quran and these days are the days of Hajj. Hajj is the Islamic obligation regarding which, many books have been written and it could make a big library. In the significance of Hajj the following Hadith will suffice, in which Zurara asks Imam Sadiq (A.S) "I have been asking you Hajj masail since 40 years, has it not finished? Imam replied how can that be possible, it is the house which was built 1000's of years before Hazrat Adam so how can it be possible to finish the masail in just 40 years. Hajj is a gathering of people where millions of people gather in one place to solve their problems. The problems are as follows:

1. The first main is the problem, cultural problems between between our beliefs and the beliefs of our enemies (non-Muslims), every nation is alive with its own culture. So Muslims must wake up from the sleep of ignorance and work to keep their cultures and beliefs alive. so Muslims must use the facilities to disprove the enemies beliefs with proof, it will not suffice to hide information.
2. The battle of religion between sects in Islam should not occur. Challenge is the weapon of Shaytan and an imitation of colonialism. Killing and calling others to be

disbelievers is one of the greatest sins and is the plan of our enemies. The solution to this problem is to hold the rope of Allah and respecting each other.

The Muslim Ummah prepares to gather for an Islamic obligation and it is the University of Unity for all Muslims. There are many points regarding the secrets of Hajj; one of them is the elevation of Hajj. When pilgrims enter the Miqat (boundary) and wear Ehram (special cloth for Hajj) they understand that all are equal in the eye of Allah. Remember Ibrahim who struggled and broke the statues and left his family in the desert, all for the sake of Allah. When pilgrims go to Arafat they remember God and the day when everyone will rise wearing their shrouds.

The other point of Hajj is the political and social view this results in the enemies being scared, moreover the giving of good news to Muslims all over the world, the Muslims are not weak at all, rather, a large and strong community.

The 2<sup>nd</sup> event is the event of the martyrdom of Imam Baqir (AS). Our holy prophet gave the title 'Baqir' to our 5<sup>th</sup> Imam. Jabir ibn Abdullah Ansari says: "O Jabir! You will be alive until you see my son Muhammad son of Ali, son of Hussein, son of Ali ibn Abi Talib, the one who is famous with the title of 'Baqir' in Tawrat, so when you see him give him my peace and blessings." Jabir says: "I came to pay a visit to Imam Sajjad, and saw a child to whom Imam commanded to come back." Jabir says: "By God, this child was very similar to the Holy Prophet. When the child came near Imam said that he is my child, Jabir bowed down and kissed Imam Baqir and he said my I be sacrificed for you and said accept the peace and blessings of your Grandfather. Imam's eyes filled with tears and said may peace and blessings on my Grandfather, till the Earth and skies remain in their place and salaam unto you.

Many scholars agree regarding the worship of Imam they say that Imam was always in the remembrance of Allah. Imam Baqir was born in Rajab, 56 AH, he was present in Karbala, he lived with Imam for 39 years and was martyred on 14<sup>th</sup> Zilhajj. May God help us to recognize this Imam.