

In the Name of Allah the Most compassionate, the Most Merciful
Juma (Friday) Speech by Sayed Mahmood Madani
3rd of December, 2010

Praises and thanks are to the God who is Sufficient for a person who seeks His help. And, He guides the one who asks to be guided. And peace be upon Muhammad and His Ahlul-Bait and curses be upon their enemies.

Virtuous

I advise myself and you to be virtuous. Our imam said to his companion: *“be aware of god in his servant and his territory. You will be asked even about (what you have done to) animals and (in) places. Obey god and do not sin, and when you find good action do it and when you find bad action leave it.”*

May Allah help us in all of these.

Ideal society

We are speaking about the ideal Islamic society, and we have the month of Moharam that is known for us as month of grief for master of martyr, Imam Hussein (A.S). So, it's necessary to speak about ideal mournful for Imam Hussein; and how to make funeral for him as well as possible to make god and our prophet satisfied.

But before that we should speak about the philosophy of these actions. And we have pointed out in the first speech that all prophets cried for him particularly our prophet, prophet Mohammed (P.B.U.H).

Philosophy of making funerals

Funeral and grief has different kind and judgment about them would be different:

First, crying for death of someone because we have protest why god done this to him. Without any doubt this kind of crying is big mistake, because one sign of Muslim is that he must be satisfied to whatever god wants for him. Quran describe faithful like this: *they can have no (real) Faith, until they make thee judge in all disputes between them, and find in their souls no resistance against Thy decisions, but accept them with the fullest conviction.*

Second kind of crying is crying for missing of a dear. This is sign of human emotion. Our prophet have cried for death of his son, Abraham and some of his companion.

Ibn Majeh and Tabarani narrated: when Abraham died Prophet cried. Abdu alrahman said to him: until when you want to cry? Prophet answered: *This is kindness and those who are not kind to others god will not be kind to him.... I am sad because of his death. My eyes full of tears and my heart full of sadness but I do not say anything that make god angry.*

The last one is crying for oppressed people. This is a duty upon all Muslims to help oppressed against cruel by whatever he can, and crying sympathy is kind of helping and associate him in his pain. It also is protesting against cruel.

Crying for Imam Hussein is crying for missing one of the greatest characters in the world and greatest tragedy in all around the world. Furthermore it is an announce that we are ready to help righteousness and we are against cruelty and evil, and it is invitation for all people to justice and revenge from cruelty. So the funeral of imam Hussein reveal as social movement for helping oppressed people all around the world.

We will continue this discussion in next week ان شاء الله

About our program

we invite all of you to take share in our program. They have Islamic rules, believes, knowledge and historical stories and morality preaching that all we need it particularly our youth. It is our duty to take care of heritage that Karbala's event gives us. In addition we should look at his action and his relation with his family, his companion and even his enemies and learn from him kindness and brevity and humanity.

This story is enough to understand the importance of these gathering. One of Imam Sadeq companion called Fozeil narrate that Imam Sadeq asked me: Do you make gathering and giving speech? I answered: yes. He continued: these gathering keep our rules alive. God bless who keep our order alive. O Fozeil who tell about us something or hear something about us and one drop of tears comes out from his eye god will forgive his sins.

We beg god to give us his intercession in the Day of Judgment and keep us in his way and with his companion