

In the Name of Allah the Most compassionate, the Most Merciful
Juma (Friday) Speech by Sayed Mahmood Madani
15st of July, 2011

Praises and thanks are to the God who is Sufficient for a person who seeks His help. And, He guides the one who asks to be guided. And peace be upon Muhammad and His Ahlul-Bait and curses be upon their enemies.

Virtuous

I advise myself and you to be pious and keep remembering the Day of Judgment, thus prepare for it. Truly we are about to leave this world and living in the next world. Regarding to this Imam Zein Al-Abidin preach for people in Medina in the Prophet's Mosque, he said: O, people be pious and be aware; you will return. So everyone will face his good deed and those who did bad actions wish that between them and their action be a very far distance. O, child of Adam; the firstly in your grave you will be asked about your God, your prophet, your religion, your (holy) book, your Imam that you followed him, how did you spent your life, how did you earn money, how did you spent your money." We ask god to help us for preparation for death and the day judgment's account. Also we hope that he face us with his mercy and kindness. Amen.

Coming day

We greatly congratulate to all Muslims for the birthday of our last imam, the one who will fill the earth with justice after it filled with oppression and injustice. May Allah make us one of those who truly expect true Imam, and provide us with a good luck to follow his order and give us the opportunity to be martyred in this way.

Dear people, it's our responsibility to wait for his reappearance. It is reported from Prophet Muhammad (S.A.W) that the best worship is to wait for reappearance. And in another tradition it is reported that "the best Jihad is to wait for reappearance. Zaid ibn Sohan asked Imam Ali (A.S) which work is most liked by Allah. Imam Ali (A.S) replied: waiting for his reappearance. In Another tradition from Imam Sajjad (A.S) we find that Khalid ibn Kabuli arrived in the presence of Imam and asked "Tell me who are the ones Allah has ordered and made obligatory their obedience, friendship and following them after Prophet Muhammad (S.A.W)? Imam Replied: The Ulil Amr (the 14 infallibles) who are made Infallible by the All-Mighty are Imam Ali, Imam Hassan, Imam Hussain and therefore the imamate reached me...then he kept quiet. I asked him Imam Ali (A.S) has said that the earth will never be devoid of an Imam so who is the Imam after you? Imam replied: My son Muhammad and he is known in the Torah as Baqir (Baqir means cleaver) the cleaver

of Knowledge. After him his son Jafar and so on until he said “Ghaibat is for the 12th Imam from Prophet’s representative after him. O Aba Khalid! Those who will live at the time of Ghaibat and live in his Imamate and expect his reappearance are the best people of all time and god will give them the reward like those who took part in the battles during the time of Prophet Muhammad (S.A.W) they are the true sincere people and are our true Shia. They invite people to god’s religion publicly and privately. Then he added that waiting for the reappearance is the greatest ease.

There is a big question here that how is the waiting for his reappearance equal to the fighting with the sword alongside the prophet and how it could be the best worship. The answer for this important question is that there are two kinds of waiting for his reappearance and there is a big difference between them. Some people wait for his reappearance and do not perform any special actions and simply wait for his reappearance. The second kind of people is those who wait for his reappearance by building a good society. And there is no doubt that the traditions we narrated give the second meaning and there is no contradiction between waiting for his reappearance and other responsibilities like Jihad, Amr bil Maroof. The first kind of waiting for his reappearance who simply wait for his reappearance and wait to see what happens in the future. They also say that he will come and he will make everything right is like son of Israel (Bani Israel) who told Hazrat Musa “ ”

They are like those who do not perform anything but wait for the result. The true people who wait are those who see the situation of the time and are not separate from the society but strive for their betterment and their society’s betterment.