

In the Name of Allah the Most compassionate, the Most Merciful  
Juma (Friday) Speech by Sayed Mahmood Madani  
10<sup>th</sup> of December, 2010

Praises and thanks are to the God who is Sufficient for a person who seeks His help. And, He guides the one who asks to be guided. And peace be upon Muhammad and His Ahlul-Bait and curses be upon their enemies.

### **Virtuous**

I advise myself and you to be virtuous and obeying his order and avoid whatever he make illegal. Imam Sadeq(A.S) advice his companion and told them: be righteous and make good bow(Roko'e) and prostrate(Sajdeh). Be the best virtues people of god. Surly you can't reach to our Velayat just by righteousness and you will not have access to what god have unless you act upon it. as well as those have most chagrin in the day of judgment who describe justice and repugnant with.

### **Ideal mourning of Imam Hussein**

We discussed about the history of mourning of Imam Hussein and I said Ahadis from Sunies and Shia that the first man starts mourning for Imam Hussein is Prophet Mohamad. He cried and maid other to crying. For more information refer to Siratona and sonatona by Alame Amini. And he encourage people to mourn upon Hussein, additionally the Ahlul Bayt have promised rewards for those who mourn over Hussein. In one hadith from Imam Reza in Uyun Akhbar Reza, he told Ibn Shabib "Yabn ash-shabib if you want to cry over anything cry over Hussein, and you will be among us in Paradise, be sad due to our sadness, and be happy over our happiness, follow our wilayat and if you cry upon Hussein and your tears flow on your face, God will forgive all your sins." These good prayers will only be complete when certain conditions are met.

The first condition for the ideal grieving is having a clear intention only for God's pleasure. Secondly, these gatherings should be to keep the order of the Ahlul Bayt alive and it should cause an increased foresight to Imam Hussein's rank and his actions and his knowledge of God and to keep alive the spirit of Ashura. Thirdly, the Azadaar should pay attention to the goal of Imam Hussein and follow Imam Hussein combining knowledge, emotion and action, the tools to combine these entities are Imam Hussein's words. We will point out some of these words, such as the one sent Muhammad ibn Hanafiyya in a letter, "verily I have not left to spoil, rebel, ruin nor to do cruelty. I have just left to fix the corruption in my grandfather Omah, I want to practice enjoin good and oppose evil, I am following in the footsteps of my father and grandfather." In Arafat he invited people to join

him, in a speech he said “Allah you know we haven’t left to change rulers and to gather more punishment for ourselves, however, we have come to enforce the rules of your religion, to improve and correct your countries, make safety for your oppressed servants and to act upon your rulings, teachings and rulings, if you do not aid us cruelty will overcome us and they will try to extinguish your Prophet’s light, God is enough for us, we trust on him and we return to him and all paths lead to him.” we promise to God rightfully, if this Ummah knew these goals and accept this invitation and if all the gatherings were emphasized on these matters the way of Ummah would be different, and Muslims would be the most powerful in this world and the hereafter, God would give them what he promised; success, reputation and righteousness, because help comes from Allah, and reputation is for God, The Holy Prophet and the believers. This is the secret of the Iranian revolution and Hizbullah’s defense against Israel.